Investigating the ideal situation On the way to worship in the Islamic society Based on the view of Morteza Motahari

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Article Info	ABSTRACT
Article type: Research Article **Article history:** Received: 31 January 2024 Received in revised form: 20 April 2024 Accepted: 28 April 2024 Published online: 22 June 2024 **Keywords:***Ideal situation, Islamic government, Morteza Motahari, Worshiping.*	The issue of drawing an ideal situation On the way to worship in the Islamic society is essential from the point of view of martyr Motahari, whose works have been approved by the imams of the Islamic Revolution in terms of accuracy and richness of content. For this purpose, This research article is an attempt to Based on Spriggans' theoretical framework To examine the indicators of the ideal situation On the way to worship in the Islamic society Based on the view of Martyr Motahari. For this purpose and with the text-to-text interpretation method as an operational method, Different levels of people were divided in three categories: The best people to God - the good ones - the hellish. Then based on this division The most important crisis in worship To be hellish is to be human And the reasons for the crisis in the direction of worship are: a. Just looking at the affairs of this world B: Not accepting the hereafter. The favorable situation in the direction of worship occurs when a person will reach the rank and status of the good ones and The best people to God.The solutions to solve this crisis are: In the formation of Islamic society as an institution and strengthening the status of geniuses as important people in society, Every useful knowledge of the Islamic society centered on the Qur'an and the Sunnah of the Prophet of Islam and Ijtihad are the sources of the model of the Islamic society in the direction of worship in the Islamic society. The ultimate goal of the Islamic society in the direction of worship in the Islamic society is the need for coordination in the development of human values and bringing man to divine perfection. The dimensions in which the Islamic society can work to achieve the aforementioned goal are in the three core parts of the Islamic religion, which are: beliefs, ethics, and jurisprudence.

1. Introduction

One of the issues that should be considered by the researchers of the Islamic Revolution is the issue of drawing an ideal situation in the path of slavery in the Islamic system, because then one of the most important features of the legitimacy of the Islamic Revolution will be moving in that direction. Since the course of the Islamic system in the ideal state of the path of servitude depends on its correct and accurate knowledge, and this knowledge must be based on a framework and criteria, often the solutions presented in this field have not been scientific and accurate. . Undoubtedly, the main strategy of the system in order to strengthen and improve the way forward is to draw the mentioned ideal situation and then plan based on it and fulfill the demands of the society in the direction of slavery so that it becomes operational and enforceable as a very important charter. But the problem is that the characteristics of that ideal state, based on the opinion of martyr Motahari as one of the key intellectual leaders of the Islamic Revolution, have not been well explained.

The importance of this research lies in the fact that the Islamic Revolution of Iran started under the leadership of Imam Khomeini (in various intellectual dimensions, command and architecture of the Islamic Revolution) and the intellectual leadership of people like Martyr Motahari (in explaining the ideology of the Islamic Revolution) and then arose. Depicting the ideal situation in the path of slavery in the Islamic system can be an important step in explaining the legitimacy and even the efficiency of the Islamic system that emerged from the Islamic Revolution. The hypothesis of this research is that Spriggans' crisis theory has the necessary potential to explain the characteristics of the ideal situation in the path of slavery in the Islamic system based on the perspective of Shahid Motahari. Therefore, based on Spriggans' theoretical framework, the following question is raised in this context: What is the main crisis in the path of slavery in the Islamic system? B: What are the reasons for the said crisis? Q: What is the ideal situation in this direction? T: What is the solution and treatment of drawing an ideal situation? Therefore, the researcher in this research aims to draw the problem of the ideal situation in the path of slavery in the Islamic society from the perspective of martyr Motahari by using Spriggans' crisis theory.

2. Methodology

This research is of a fundamental type because the results of this research can be useful in explaining the fundamental strategies for the set of decision-making institutions in cultural affairs. The data collection methods of this research are library and document study. Based on this, all the scientific works of Shahid Motahari are reviewed and searched. The methodology used in this article is qualitative methodology. A method of research is a quality in which a theory or model is developed with non-quantitative and non-statistical methods and by referring to the intellectual system of a thinker or thinkers. For this purpose, the conceptual method and text-to-text interpretation method have been used as the operational method of the research. In this research, the conceptual method is to know the concepts used in the scientific works of Shahid Motahari and to find a mental context for the problem raised and the method Text-to-text interpretation means that to understand the concepts, before referring to other sources, text-to-text interpretation was used in the works of Shahid Motahari to explain the existing topics. After explaining the concepts of the subject in his scientific works, if necessary, the examination and comparison of these findings with the corresponding concepts in religious texts and sources, the discourse of the Islamic revolution, the sayings of the elders or the analysis and explanations of the researchers of the works of Martyr Motahari were also discussed.

3. Findings

The most important crisis in the path of worship is that people become part of the Fajjar, because from the perspective of the Qur'an and the Sunnah, these people have a very bad end in the hereafter and are considered to be among the people of hell.

The most important reasons for the crisis in the path of worship are only paying attention to worldly affairs and not accepting the hereafter.

The ideal state of man in the path of worship occurs when man reaches the rank of good people and then the best servants of God.

The solution to solve the crisis in the path of slavery is in the formation of the desired Islamic society by influential people.

4. Discussion and Conclusion

The main purpose of this article was to draw the ideal situation in the path of servitude in the Islamic system from the perspective of martyr Motahari. The hypothesis of this research is that Spriggan's crisis theory has the necessary potential to explain the characteristics of the ideal situation in the path of slavery in the Islamic system based on the perspective of Martyr Motahari. For this purpose, the researcher achieved the following results in proving the hypothesis of this research:

According to Martyr Motahari's point of view, the different levels and levels of people from the low level to the transcendental level and in different stages of growth, humans are divided into three categories based on their essential movement: the close ones, the companions of the elimin and the false ones. Out of these three categories, two categories They are the people of happiness, that is, the former and right companions, and there are a group of the people of shakhawat, who are fajar. Therefore, based on the framework of crisis methodology, from their point of view, the most important crisis in the path of worship is that people become part of fajar, because from the perspective of the Quran and Sunnah, these people have a very bad end in the hereafter. And they are considered to be from Hell.

The reasons for the crisis in the path of servitude, which causes a person to be considered as a liar and a liar, are: A: looking only at worldly affairs; B: Denial of Resurrection and Hereafter. From their point of view, the ideal state of worship is for a person to reach the rank and status of Abrar and then Muqrabin, who is higher than Abrar. In order to draw an ideal situation in the path of slavery in the Islamic society, the solution and treatment, the realization of the Islamic society as an institution and strengthening the position of scholars and geniuses as influential people are proposed. The institution of Islamic society, along with scholars and geniuses, needs resources and foundations, explaining the purpose of the government and the dimensions of the activity of the Islamic society in order to achieve its goal in the path of worship, which from their point of view are:

1: The sources of the model of the Islamic society in the path of worship in the Islamic society, every science is useful and useful for the Islamic society, centered on the book, tradition and ijtihad.

2: The ultimate goal of the Islamic society in the path of servitude in the Islamic society is the need for harmony in the development of human values and bringing man to divine perfection, and according to his interpretation, a perfect man is achieved by realizing spirituality and justice in human existence.

3: The dimensions that the Islamic society can operate in order to achieve the mentioned goal are in the three core parts of the Islamic religion (i.e. knowledge, spirituality and jurisprudence).

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